UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450

## NOTICE OF ALLOWANCE AND FEE(S) DUE

6449

7590

01/15/2004

ROTHWELL, FIGG, ERNST & MANBECK, P.C. 1425 K STREET, N.W. SUITE 800 WASHINGTON, DC 20005

EXAMINER
WHITEMAN, BRIAN A

PAPER NUMBER

ART UNIT

DATE MAILED: 01/15/2004

| 1 | APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---|-----------------|-------------|----------------------|---------------------|------------------|
| • | 09/550 163      | 04/14/2000  | Igor Splawski        | 2323-150            | 8826             |

TITLE OF INVENTION: MINK-RELATED GENES, FORMATION OF POTASSIUM CHANNELS AND ASSOCIATION WITH CARDIAC ARRHYTHMIA

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |  |
|----------------|--------------|-----------|-----------------|------------------|------------|--|
| nonprovisional | NO           | \$1330    | \$0             | \$1330           | 04/15/2004 |  |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. <u>PROSECUTION ON THE MERITS IS CLOSED</u>. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status is changed, pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above and notify the United States Patent and Trademark Office of the change in status, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check the box below and enclose the PUBLICATION FEE and 1/2 the ISSUE FEE shown above.
- Applicant claims SMALL ENTITY status. See 37 CFR 1.27.
- II. PART B FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450

Alexandria, Virginia 22313-1450

(703) 746-4000 or Fax

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks I through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block I, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications. CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1) Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. 01/15/2004 6449 7590

ROTHWELL, FIGG, ERNST & MANBECK, P.C. 1425 K STREET, N.W. SUITE 800 WASHINGTON, DC 20005

Certificate of Mailing or Transmission
I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

| and interest of the Cot 10, on the date materies |                   |
|--|-------------------|
|  | (Depositor's name |
|  | (Signature        |
|  | (Date             |

| ſ | APPLICATION NO. FILING DATE |            | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---|-----------------------------|------------|----------------------|---------------------|------------------|
| _ | 09/550.163                  | 04/14/2000 | Igor Splawski        | 2323-150            | 8826             |

TITLE OF INVENTION: MINK-RELATED GENES, FORMATION OF POTASSIUM CHANNELS AND ASSOCIATION WITH CARDIAC ARRHYTHMIA

| APPLN. TYPE  | . SMALL ENTITY   | ISSUE F  | EE  | PUBLICATION FEE  | TOTAL FEE(S) DUE   | DATE DUE                                      |
|--|--|--|---|--|--|---|
| nonprovisional   | NO   | \$1330   | )   | \$0  | \$1330   | 04/15/2004                                    |
| EXAMINER WHITEMAN, BRIAN A   |  | ART UNIT   |   | CLASS-SUBCLASS   | $\neg$   |   |
|  |  |  |   | 536-023500   | <del></del>  | •   |
| CFR 1.363).  Change of corresponded correspo | dee address or indication of "F<br>dence address (or Change of (122)<br>attached.<br>tion (or "Fee Address" Indica<br>or more recent) attached. Us | Correspondence                                       | names of<br>agents Ol<br>firm (hav<br>agent) an | nting on the patent front pr<br>up to 3 registered pater<br>R, alternatively, (2) the na<br>ing as a member a registe<br>d the names of up to 2 re<br>or agents. If no name is I<br>inted. | nt attorneys or 1 me of a single red attorney or 2 megistered patent                 |   |
| 3. ASSIGNEE NAME AN  | D RESIDENCE DATA TO B  | E PRINTED ON 1                                       | THE PATEN                                       | Γ (print or type)  |  |   |
| PLEASE NOTE: Unles<br>been previously submit<br>(A) NAME OF ASSIGN   | ted to the USPTO or is being   | submitted under se                                   | paraté cover.                                   | ar on the patent. Inclusion of Completion of this form is CE: (CITY and STATE OR   | of assignee data is only appropri.<br>NOT a substitute for filing an ass<br>COUNTRY) | ate when an assignment has ignment.           |
| Please check the appropria   | te assignee category or catego   | ries (will not be pr                                 | inted on the p                                  | eatent); 🔲 individual  | □ corporation or other private g   | roup entity 🔲 governmen                       |
| 4a. The following fee(s) ar  | e enclosed:  | 41   | . Payment of                                    | Fee(s):  |  |   |
| ☐ Issue Fee  | ☐ Issue Fee ☐ A check in the amount of the fee(s) is enclosed.   |  |   |  |  |   |
| Publication Fee  |  | ☐ Payment by credit card. Form PTO-2038 is attached. |   |  |  |   |
| ☐ Advance Order - # o  | Advance Order - # of Copies  |  |   |  |  | credit any overpayment, to opy of this form). |
| Director for Patents is requ   | nested to apply the Issue Fee a  | nd Publication Fee                                   | (if any) or to                                  | re-apply any previously pa   | id issue fee to the application ide  | entified above.                               |
| (Authorized Signature)   |  | (Date)   |   |  | ***************************************  |   |

NOTE; The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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# United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450

| APPLICATION NO.            | FILING DATE       | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.    | CONFIRMATION NO. |  |
|----------------------------|-------------------|----------------------|------------------------|------------------|--|
| 09/550,163                 | 04/14/2000        | Igor Splawski        | 2323-150               | 8826             |  |
| 6449                       | 7590 01/15/2004   |                      | EXAMINER               |                  |  |
| •                          | FIGG, ERNST & MAI | WHITEMAN, BRIAN A    |                        |                  |  |
| 1425 K STREE'<br>SUITE 800 | I, N.W.           | ART UNIT             | PAPER NUMBER           |                  |  |
| WASHINGTON                 | N, DC 20005       |                      | 1635                   |                  |  |
|                            |                   |                      | DATE MAILED: 01/15/200 | 4                |  |

## Determination of Patent Term Extension under 35 U.S.C. 154 (b)

(application filed after June 7, 1995 but prior to May 29, 2000)

The Patent Term Extension is 0 day(s). Any patent to issue from the above-identified application will include an indication of the 0 day extension on the front page.

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Extension is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) system (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (703) 305-1383. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.

|  | Application No.                     | Applicant(s)  |                |  |  |  |
|--|-------------------------------------|---|----------------|--|--|--|
| Nation of Allowability   | 09/550,163                          | ABBOTT ET AL.   |                |  |  |  |
| Notice of Allowability   | Examiner                            | Art Unit  |                |  |  |  |
|  | Brian Whiteman                      | 1635  | ·              |  |  |  |
| The MAILING DATE of this communication appears on the cover sheet with the correspondence address All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. |                                     |   |                |  |  |  |
| 1. X This communication is responsive to the amendment filed   | on 10/17/03 and 12/18/03.           |   |                |  |  |  |
| 2. X The allowed claim(s) is/are 1,25-30,69-71 and 74-76.  |                                     |   |                |  |  |  |
| 3. $\boxtimes$ The drawings filed on $9/20/02$ are accepted by the Examin  |                                     |   |                |  |  |  |
| <ul> <li>4. ☐ Acknowledgment is made of a claim for foreign priority ur</li> <li>a) ☐ All b) ☐ Some* c) ☐ None of the:</li> </ul>  | nder 35 U.S.C. § 119(a)-(d) or (f). |   |                |  |  |  |
| <ol> <li>Certified copies of the priority documents have</li> </ol>  | been received.                      |   |                |  |  |  |
| 2. Certified copies of the priority documents have   | ,,, =                               |   |                |  |  |  |
| <ol> <li>Copies of the certified copies of the priority doc<br/>International Bureau (PCT Rule 17.2(a)).</li> </ol>  | cuments have been received in this  | national stage applicati                                  | on from the    |  |  |  |
| * Certified copies not received:   |                                     |   |                |  |  |  |
| 5. Acknowledgment is made of a claim for domestic priority under 35 U.S.C. § 119(e) (to a provisional application) since a specific reference was included in the first sentence of the specification or in an Application Data Sheet. 37 CFR 1.78.  |                                     |   |                |  |  |  |
| <ul><li>(a)  The translation of the foreign language provisional a</li><li>6. Acknowledgment is made of a claim for domestic priority ur</li></ul>   | nder 35 U.S.C. §§ 120 and/or 121 s  | since a specific reference                                | e was included |  |  |  |
| in the first sentence of the specification or in an Application  | Data Sheet. 37 CFR 1.78.            |   |                |  |  |  |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of below. Failure to timely comply will result in ABANDONMENT of  |                                     |   |                |  |  |  |
| 7. A SUBSTITUTE OATH OR DECLARATION must be subm<br>INFORMAL PATENT APPLICATION (PTO-152) which give   |                                     |   | OTICE OF       |  |  |  |
| 8. CORRECTED DRAWINGS (as "replacement sheets") must be submitted.  (a) including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached  1) hereto or 2) to Paper No   |                                     |   |                |  |  |  |
| <ul><li>(b) ☐ including changes required by the proposed drawing c</li><li>(c) ☐ including changes required by the attached Examiner's</li></ul>   |                                     | • •   |                |  |  |  |
| Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the margin according to 37 CFR 1.121(d).  |                                     |   |                |  |  |  |
| 9. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.  |                                     |   |                |  |  |  |
| Attachment(s)  |                                     |   |                |  |  |  |
| 1☐ Notice of References Cited (PTO-892)  | 5 Notice of Informal P              | atent Application (PTO-                                   | 152)           |  |  |  |
| 2☐ Notice of Draftperson's Patent Drawing Review (PTO-948)   | 6 Interview Summary                 | •                   | •              |  |  |  |
| 3 Information Disclosure Statements (PTO-1449 or PTO/SB/08   | 7⊠ Examiner's Amendn                | 7⊠ Examiner's Amendment/Comment                           |                |  |  |  |
| Paper No<br>4 Examiner's Comment Regarding Requirement for Deposit<br>of Biological Material   |                                     | 8☐ Examiner's Statement of Reasons for Allowance 9☐ Other |                |  |  |  |
|  | on one .                            |   |                |  |  |  |
|  |                                     |   |                |  |  |  |

U.S. Patent and Trademark Office PTOL-37 (Rev. 11-03)

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Application/Control Number: 09/550,163

Art Unit: 1635

### **EXAMINER'S AMENDMENT**

An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Michael Moran on 1/5/04.

The application has been amended as follows:

Claim 25 has been renumbered as -- Claim 2 --.

Claim 26 has been renumbered as -- Claim 7 --.

Claim 27 has been renumbered as -- Claim 3 --.

Claim 28 has been renumbered as -- Claim 8 --.

Claim 29 has been renumbered as -- Claim 4 --.

Claim 30 has been renumbered as -- Claim 9 --.

Application/Control Number: 09/550,163

Art Unit: 1635

Claim 69 has been renumbered as -- Claim 5 --.

Claim 70 has been renumbered as -- Claim 6 --.

Claim 71 has been renumbered as -- Claim 10 --.

Claim 74 has been renumbered as – Claim 11 ---.

Claim 75 has been renumbered as -- Claim 12 --.

Claim 76 has been renumbered as -- Claim 13 --.

The term -- SEQ ID NO: 4 and SEQ ID NO: 2, respectively -- has been inserted after the word "MiRP1" on line 18, page 6.

The term -- SEQ ID NO: 21 and SEQ ID NO: 22, respectively -- has been inserted after the word "MinK" on line 19, page 6.

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Art Unit: 1635

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Brian Whiteman whose telephone number is (703) 305-0775.

The examiner can normally be reached on Monday through Friday from 7:00 to 4:00 (Eastern Standard Time), with alternating Fridays off.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Andrew Wang, acting SPE - Art Unit 1635, can be reached at (703) 306-3217.

Papers related to this application may be submitted to Group 1600 by facsimile transmission. Papers should be faxed to Group 1600 via the PTO Fax Center located in Crystal Mall 1. The faxing of such papers must conform with the notice published in the Official Gazette, 1096 OG 30 (November 15, 1989). The CM1 Fax Center number is (703) 872-9306.

Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the receptionist whose telephone number is (703) 308-0196.

Brian Whiteman
Patent Examiner, Group 1635

SCOTT D. PRIEBE, PH.D PRIMARY EXAMINER